

# 83<sup>rd</sup> LEHIGH VALLEY AMATEUR SATURDAY, SEPT. 21<sup>st</sup> - SUNDAY, SEPT. 29<sup>th</sup>

**PRESENTING SPONSOR: SERVICE ELECTRIC CABLE AND COMMUNICATIONS**

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**2018 CHAMPION  
JASON WILSON**



**83<sup>rd</sup> ANNUAL LEHIGH  
VALLEY AMATEUR**  
SEPTEMBER 21 - SEPTEMBER 29

**Lehigh Valley  
Amateur**

**PRESENTED BY: SERVICE ELECTRIC CABLE AND COMMUNICATIONS**



## QUALIFYING DATES

### Regular Division

**Open qualifying Saturday, September 21<sup>st</sup>**

Field cut to low 100 scores and ties

**Seeding qualifying Sunday, September 22<sup>nd</sup>**

Low 128 players qualify for match play

### Senior - Super Senior - Legends

**Monday, September 23<sup>rd</sup>**

Low 80 seniors advance

Low 40 super seniors advance

Low 16 legends advance

### Junior Championship

**Owen McCall – Sunday August 18<sup>th</sup>**

Low 16 qualifiers advance to match play

## MATCH PLAY SCHEDULE

### Championship Divisions Regular

**Thursday, September 26<sup>th</sup> - Sunday, September 29<sup>th</sup>**

### Senior Championship

**Thursday, September 26<sup>th</sup> - Sunday, September 29<sup>th</sup>**

### Senior - Super Senior - Legends

**Friday, September 27<sup>th</sup> - Sunday, September 29<sup>th</sup>**

### Junior Championship

**Saturday, September 28<sup>th</sup> & Sunday, September 29<sup>th</sup>**

### Better Ball Of Partners

**Tuesday September 24<sup>th</sup>**

Regular Division - Senior Division

**Hospitality Tent Opens 11:00 AM**

## DEADLINE SUNDAY, SEPTEMBER 15<sup>th</sup> - 6:00 PM

Application accepted after this date will be assessed a \$25 late fee

<b>REGULAR DIVISION</b>	<b>\$225.00</b>
<b>SENIOR DIVISION</b>	<b>\$215.00</b>
<b>SUPER SENIOR DIVISION</b>	<b>\$215.00</b>
<b>LEGENDARY DIVISION</b>	<b>\$200.00</b>
<b>JUNIOR DIVISION</b>	<b>\$75.00</b>

(Qualifier Sunday August 18<sup>th</sup> - Owen McCall)

### Entry Fee Includes One Practice Round

Weekdays only and does not include cart

Entry fee must be paid in full

**Based on availability**

### Weekly Guest Fee - \$80

(Access to the hospitality tent throughout the week)

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **EMAIL ADDRESS:** \_\_\_\_\_

**DIVISION:** \_\_\_\_\_ **AGE:** \_\_\_\_\_ **AMT ENCLOSED:** \_\_\_\_\_

**GUEST PASSES:** \_\_\_\_\_ **AMT ENCLOSED:** \_\_\_\_\_

**BB PARTNER:** \_\_\_\_\_ **DIV.:** \_\_\_\_\_ **AMT ENCLOSED:** \_\_\_\_\_

Better Ball Of Partners \$80.00 Per Person

Make Checks Payable To: Green Pond CC | Lehigh Valley Amateur  
3604 Farmersville Rd  
Bethlehem, PA 18020